# INTERMEDIATE UNIT BOARD OF DIRECTORS REGULAR MEETING AGENDA May 25, 2022

President calls the meeting to order.

Pledge of Allegiance.

Moment of Silence.

## **ROLL CALL:**

Lorraine Farrell, President – Lake Lehman

Peter Lanza, Vice-President – Northwest Area

David James Usavage, Secretary – Wyoming Valley West

John Adonizio, Treasurer – Pittston Area

Rick Stevens – Hanover Area

Len Olzinski- Greater Nanticoke Area

Lori Bennett -Tunkhannock Area

Denise Thomas – Wilkes-Barre Area

Joe Caffrey – Wilkes Barre Area

Edward Shemansky – Hazleton Area

Marla Campbell – Crestwood

Philip Campenni- Wyoming Area

Larry Schuler – Dallas

# **ADMINISTRATION**

Executive Director, Dr. Anthony Grieco

Assistant to the Executive Director for Student Services, Libby Krokos

Assistant to the Executive Director for District Services, Ty Yost

Solicitor to the Board, Michael Butera

Business Manager, John Gordon

Director of Administrative Services, Joseph DeLucca

Director of Personalized Academy of Learning, Ron Musto

Director of Provider 50, Jennifer Runquist

<b>SECRET</b>	SECRETARY'S REPORT – MR. USAVAGE				
M	moves and M	seconds the motion to approve the minutes from			
the meeting	ng of <b>April 27</b> , <b>2022.</b>				

# TREASURER'S REPORT - MR. ADONIZIO

M\_\_\_\_\_ moves and M\_\_\_\_\_seconds the following motions:

# April 1, 2022 through April 31, 2022.

	BEGINNING BALANCES	TOTAL REVENUES	TOTAL EXPENDITURES	BALANCE FORWARD
Luzerne Intermediate Unit – General Fund Nonpublic School Services Program	1,848,242.71	2,475,673.44	376,719.69	3,947,196.46
Fund 11 – Act 89 Special Education Department	1,029,687.80	509.56	64,552.06	965,645.30
Fund 23 – Special Education	3,304,812.17	1,693,511.08	2,431,408.44	2,566,914.81
Fund 24 – Transportation	4,598,281.02	193.35	501,734.09	4,096,740.28
School Lunch Program	7.86	-	-	7.86
Behavioral Health Program	568,366.95	1,605,045.21	821,892.63	1,351,519.53
Payroll Account	637,280.96	1,734,369.87	2,362,606.39	9,044.44
Accounts Payable	55,903.08	1,086,922.92	1,087,400.53	55,425.47
Federal and State Programs:				
TOTAL IDEA - 2,3,4	1,832,656.02	798,495.93	970,429.94	1,660,722.01
UNITED WAY 17	6,582.96	5,871.66	6,830.76	5,623.86
STEM 27	64,449.41	-	3,701.91	60,747.50
PREK COUNTS 28	413,736.48	61,979.17	14,642.04	461,073.61
ELECT37	(34,600.20)	-	32,059.88	(66,660.09)
SOW SCHOOL CLIMATE/FED EQUITY 43	(243.88)	-	79.56	(323.44)
ATSI - 45	(23,400.00)	-	3,600.00	(27,000.00)
HOMELESS51	42,828.79	27,660.59	20,620.73	49,868.65

PA Smart K12 Advancing Grant 62	27,279.72	22,727.27	7,650.11	42,356.88
ACCESS63	1,763,176.21	900,000.00	12,548.41	2,650,627.80
CSI 64	21,200.00	-	900.00	20,300.00
SAFE SCHOOLS 65	2,561.25	-	1,932.53	628.72
TITLE III73	20,991.84	3,183.00	3,127.09	21,047.75
EANS NONPUBLIC FUNDING 85	1,447,612.12	108,645.31	112,205.42	1,444,052.01
THE FOLLOWING PROGRAMS HAD NO EXPENDI 2022:	TURES DURING THE N	MONTH OF APRIL		
PA DEPT OF AGRICULTURE GRANT 12	(438.89)	-	-	(438.89)
OBERKOTTER 20	26,727.91	-	-	26,727.91
SOW DATA GOVERNANCE 40	-	-	-	-
SOW SBI 41	-	-	-	-
TITLE I 80	-	-	-	-

# **APRIL FEDERAL AND STATE REVENUES**

TITLE III LANGUAGE INSTRUCTION	3,183.00
IDEA-B	798,495.93
HOMELESS CHILDREN AND	170,475.75
YOUTH	27,660.59
PRE-K COUNTS	61,979.17
PA SMART	22,727.27
GEERS II EANS	108,645.31
TOTAL SUBSIDY	1.022.691.27

# **APRIL 2022 REVENUES**

ABINGTON HEIGHTS	13,258.32	2021/2022 NEPA WAN
		2021/2022
BEHAVIORAL HEALTH PATIENT SVCS	80.00	OUTPATIENT
CAPITAL AREA IU	31,289.70	2021/2022 COVID 19 OUTREACH

COMMONWEALTH OF PA	1,213.41	2021/2022 SBBH PROGRAMS
COMMONWEALTH OF PA	31.94	RESTITUTION
COMMONWEALTH OF PA	172,550.89	WORKFORCE STABILIZATION
COMMONWEALTH OF PA	25,432.94	WORKFORCE STABILIZATION
COMMONWEALTH OF PA	12,500.00	2021/2022 MEWE
COMMUNITY CARE WIRE TRANSFER	168,000.00	2021/2022 SBBH PROGRAMS 2021/2022 APA BRIDGE
COMMUNITY CARE WIRE TRANSFER	30,836.80	PAYMENT
CRESTWOOD	690.00	GRAPHIC ARTS
CRESTWOOD	43,938.63	2021/2022 SPECIAL EDUCATION SERVICES
CRESTWOOD	1,590.00	2021/2022 PALS PROGRAM 2021/2022 LIGHTHOUSE
CRESTWOOD	18,741.00	ACADEMY 2021/2022 THERAPEUTIC AUTISTIC
CRESTWOOD	4,067.00	SERVICES
CRESTWOOD	2,479.17	2021/2022 DUAL DIAGNOSIS PROGRAM
CRESTWOOD	4,950.00	2021/2022 CYBER
CRESTWOOD	43,938.63	2021/2022 SPECIAL EDUCATION SERVICES
CRESTWOOD	1,590.00	2021/2022 PALS PROGRAM 2021/2022 LIGHTHOUSE
CRESTWOOD	18,741.00	ACADEMY 2021/2022 THERAPEUTIC AUTISTIC
CRESTWOOD	4,067.00	SERVICES
CRESTWOOD	2,479.14	2021/2022 DUAL DIAGNOSIS PROGRAM
DALLAS SD	600.00	COLLEGE ORIENTATION EXPERIENCE
DALLAS SD	75.00	MINDFULNESS TRAINING
DALLAS SD	75.00	MINDFULNESS TRAINING
DIOCESE OF SCRANTON	302.00	2021/2022 TECHNOLOGY
ELK LAKE SD	2,106.50	2021/2022 SPECIAL EDUCATION SERVICES
FRONTIER	764.81	REFUND
HOUSING AND REDEVELOPMENT	16,021.00	WC AUDIT REFUND
JHI AUTO CO	2,290.00	2021/2022 MISCELLANEOUS REVENUE
L/S WORKFORCE	25.00	WB CAREER LINK OUTREACH
LAKE LEHMAN	24,005.48	2021/2022 SPECIAL EDUCATION SERVICES 2021/2022 LIGHTHOUSE
LAKE LEHMAN	3,123.50	ACADEMY 2021/2022 THERAPEUTIC AUTISTIC
LAKE LEHMAN	8,134.00	SERVICES
LIU EMPLOYEES	9,465.61	HEALTH INSURANCE REIMBURSEMENT
MCIU	3,500.00	P2G STIPENG 2021/2022
MONTESSORI	140.00	TECHNOLOGY
NANTICOKE AREA	177,557.67	2021/2022 SPECIAL EDUCATION SERVICES
NANTICOKE AREA	37,440.00	2021/2022 PALS PROGRAM 2021/2022 LIGHTHOUSE
NANTICOKE AREA	74,964.00	ACADEMY

NANTICOKE AREA	998.40	2021/2022 TRANSPERFECT
NBHCC WIRE TRANSFER	144,207.88	2021/2022 BEHAVIORAL HEALTH
NEIU 19	9,200.98	2019/2020 NEPA WAN
NORTHWEST AREA	11,106.00	2021/2022 SPECIAL EDUCATION SERVICES
NORTHWEST AREA	11,790.00	2021/2022 PALS PROGRAM
NORTHWEST AREA	8,435.25	2021/2022 PARTIAL PROGRAM 2021/2022 LIGHTHOUSE
NORTHWEST AREA	3,123.50	ACADEMY 2021/2022
NORTHWEST AREA	35.00	CURRICULUM 2021/2022
NORTHWEST AREA	35.00	CURRICULUM
NORTHWEST AREA	9,449.16	2021/2022 NEPA WAN
PAIU	852.42	PAIMS REIMBURSEMENT
PITTSTON AREA SD	56,202.76	2021/2022 SPECIAL EDUCATION SERVICES
PITTSTON AREA SD	6,270.00	2021/2022 PALS PROGRAM 2021/2022 LIGHTHOUSE
PITTSTON AREA SD	3,123.50	ACADEMY
PITTSTON AREA SD	11,696.71	2021/2022 NEPA WAN
PITTSTON AREA SD	25,600.00	2021/2022 CYBER
PRIVATE INSURANCES	9,751.27	2021/2022 BEHAVIORAL HEALTH
RIVERVIEW IU	10,000.00	2021/2022 STEM
STATE STREET	149.81	2021/2022 MISCELLANEOUS REVENUE
SUNLIFE FINANCIAL	74.87	COMMON SHARE DIVIDEND
SUSQUEHANNA COMMUNITY	8,179.44	2021/2022 NEPA WAN
TUNKHANNOCK	19,123.53	2021/2022 SPECIAL EDUCATION SERVICES 2021/2022 LIGHTHOUSE
TUNKHANNOCK	6,247.00	ACADEMY 2021/2022
UNITED BEHAVIORAL HEALTH	112.56	OUTPATIENT 2021/2022
UNITED BEHAVIORAL HEALTH	331.89	OUTPATIENT 2021/2022
UNITED BEHAVIORAL HEALTH	141.12	OUTPATIENT
WAYNE HIGHLANDS	14,725.07	2021/2022 NEPA WAN
WILKES BARRE AREA	203,498.07	2021/2022 SPECIAL EDUCATION SERVICES
WILKES BARRE AREA	90,870.00	2021/2022 PALS PROGRAM
WILKES BARRE AREA	2,811.75	2021/2022 PARTIAL PROGRAM 2021/2022 LIGHTHOUSE
WILKES BARRE AREA	93,705.00	ACADEMY 2021/2022 THERAPEUTIC AUTISTIC
WILKES BARRE AREA	4,067.00	SERVICES
WILKES BARRE AREA	24,791.67	2021/2022 DUAL DIAGNOSIS PROGRAM
WILKES BARRE AREA	4,099.20	2021/2022 TRANSPERFECT
WIRE TRANSFER	900,000.00	2021/2022 MEDICAL ACCESS
WYOMING AREA	109,085.55	2021/2022 SPECIAL EDUCATION SERVICES
WYOMING AREA	9,210.00	2021/2022 PALS PROGRAM

WYOMING AREA	2,811.75	2021/2022 PARTIAL PROGRAM 2021/2022 LIGHTHOUSE
WYOMING AREA	31,235.00	ACADEMY
WYOMING AREA	14,875.00	2021/2022 DUAL DIAGNOSIS PROGRAM
WYOMING AREA	131.20	2021/2022 TRANSPERFECT
WYOMING VALLEY WEST	323.50	2021/2022 TRANSPERFECT
WYOMING VALLEY WEST	73.90	2021/2022 LETRS TRAINING
WYOMING VALLEY WEST	143,877.63	2021/2022 SPECIAL EDUCATION SERVICES
WYOMING VALLEY WEST	2,190.00	2021/2022 PALS PROGRAM 2021/2022 LIGHTHOUSE
WYOMING VALLEY WEST	31,235.00	ACADEMY

# EXECUTIVE DIRECTOR'S REPORT – DR. ANTHONY GRIECO

Ladies	and Gentlemen of the Bo	oard:
M made n	moves and M	seconds the report of the Executive Director and that it be

RECOMMENDATION OF THE EXECUTIVE DIRECTOR AND THE BUILDING AND GROUNDS COMMITTEE- JOHN ADONIZIO, CHAIRPERSON; RICK STEVENS AND LARRY SCHULER.

No report.

# RECOMMENDATION OF THE EXECUTIVE DIRECTOR AND THE EDUCATION COMMITTEE – DAVID USAVAGE, CHAIRPERSON; RICK STEVENS AND LORI BENNETT.

M	_moves and M	seconds the following motion:

A. That the Board of Directors approves the following 3 credit, 90 hour Special Education Certification Program Course:

"Instructional Planning" to be taught by Deanna Mennig from June 27 to August 15, 2022.

B. That the Board of Directors approves the following 4 credit, 120 hour Special Education Certificate Program Courses:

"Curriculum and Instruction for students with Low Incidence Disabilities" taught by Tina Gelso from June 27 to August 15, 2022.

"Curriculum and Instruction for students with High Incidence Disabilities" taught by Cara Devine from June 27 to August 15, 2022.

# RECOMMENDATION OF THE EXECUTIVE DIRECTOR AND THE FINANCE COMMITTEE-DAVID USAVAGE, CHAIRPERSON; DENISE THOMAS AND MARLA CAMPBELL

Mmoves and M	_seconds the following motions:
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#### 1. AGREEMENTS

A. That the Board of Directors authorizes the Executive Director to enter into an agreement with the following for school improvement and data analysis services at the rate of \$45.00 an hour not to exceed 80 hours per month: effective July 1, 2022.

#### **B3 CONSULTING**

B. That the Board of Directors authorizes the Executive Director to enter into an agreement with the following to provide services as the **Assistant Regional Coordinator for Foster Care & Education for Children and Youth Experiencing Homelessness** at an hourly rate of \$40.00, not to exceed 25 hours per week, effective July 1, 2022 through June 30, 2023, and subject to available funding.

# **KUHL EDUCATION & CONSULTING SERVICES LLC**

C. That the Board of Directors authorizes the Executive Director to enter into an affiliation agreement with the following university to provide a clinical education experience effective date to be determined, for one year from signature date.

## MISERICORDIA UNIVERSITY

D. That the Board of Directors authorizes the Executive Director to enter into an agreement with the following for a yearly subscription to E-Services Fraud Check at the rate of \$500.00/year effective July 1, 2022.

# **WESTMORELAND INTERMEDIATE UNIT #7**

E. That the Board of Directors authorizes the Executive Director to enter into an agreement with the following school districts to provide Summer Learning Programs offered to our districts through the Summer Learning Hub.

# CRESTWOOD SCHOOL DISTRICT HANOVER AREA SCHOOL DISTRICT

## 2. CONTRACTS

That the Board of Directors authorizes the Executive Director to enter into a contract with the following school district for Partial Hospitalization Therapeutic Services at a rate of \$99.00 per day.

#### WYOMING AREA SCHOOL DISTRICT

# 3. PARTNERSHIP AGREEMENT

That the Board of Directors authorizes the Executive Director to enter into a Memorandum of Understanding with **Northeast Counseling** for the purpose of partnering in operation of the CSBBH Team operated by the LIU in the Greater Nanticoke Area School District effective July 1, 2022.

# 4. PAYMENT FOR CONTINUING PROFESSIONAL EDUCATION CREDIT COURSES

That the Board of Directors authorizes payment for the following **3 credit**, **90 hour continuing Professional Education Credit Courses:** 

**Achieving Excellence 14 Things that Matter Most**" an on-line course taught by Colleen Anzio from March 26 – April 25, 2022. Payment in the amount of \$300 for 3 students.

# 5. SPECIAL EDUCATION CERTIFICATION PROGRAM COMPENSATION

That the Board of Directors authorizes compensation for Special Education Certification Program upon completion of the course and submission of grades to the following faculty at the following rates:

"Assessment" taught by Suzanne McCabe, a 4 Credit Course. Payment in the amount of \$3,200.00 for 17 students.

## 6. <u>SUMMER LEARNING PROGRAM INSTRUCTOR COMPENSATION</u>

That the Board of Directors authorizes payment to the following for development of a Summer Learning Program offered to our districts through the Summer Learning Hub. Lead program developers are paid a stipend of \$200 for the completion and submission of an approved summer program.

Lead Developer Name	Approved Program Name
Katherine Murphy	What makes a Hero; Exploring historical events through
	reading and writing
Kelsey Schneider	A Trip Around the World
Joan Romanowski	Reading Skills Boot Camp
Angelina Falcone	The colors of STEM+ELA
Kelly Kramer	Sound Waves and Music

## 7. INSURANCE BROKER OF RECORD

That the Board of Directors approves the appointment of Joyce, Jackman & Bell, as Insurance Broker of Record for the 2022/2023 fiscal year.

# 8. <u>CONTRACTED SERVICES</u>

That the Board of Directors approves the contracted Special Education Programs and services for the 2022/2023 school year with the following school districts in the listed amounts, **subject to revision:** 

CRESTWOOD DALLAS GREATER NANTICOKE HANOVER HAZLETON HAZLETON - PreSchool LAKE LEHMAN NORTHWEST PITTSTON TUNKHANNOCK WILKES-BARRE WYOMING AREA	\$391,398.72 \$521,864.10 \$610,255.52 \$443,257.49 \$ 9,075.00 \$547,273.08 \$371,902.40 \$214,480.51 \$630,413.61 \$251,685.69 \$2,971,851.38 \$1,023,800.63 \$1,968,066.03
ELIZABETHTOWN	\$1,235.98
OLD FORGE	\$25,067.66
RIVERSIDE	\$45,449.12
BEAR CREEK	\$9,293.57
PLEASANT VALLEY	\$26,973.49
KEYSTONE CENTRAL	\$25,373.00

# 9. <u>NAMING OF DEPOSITORIES</u>

That the Board of Directors approves the following depositories for the Program Funds as indicated, effective July 1, 2022 through June 30, 2023:

Program	Presently	Proposed
Act 89 Non Public	PNC Bank	PNC Bank
Federal Projects	PNC Bank	PNC Bank
LIU General Fund	PNC Bank	PNC Bank
LIU Payroll	PNC Bank	PNC Bank
Special Education	PNC Bank	PNC Bank
Transportation	PNC Bank	PNC Bank
LIU Accounts Payable	PNC Bank	PNC Bank
Access Program	PNC Bank	PNC Bank
Behavioral Health Program	PNC Bank	PNC Bank

# 10. CSIU eSERVICE SUPPORT

That the Board of Directors approves the eService contract with CSIU 16, effective July 1, 2022 through June 30, 2023 at a cost of \$32,000, 2023-24 \$33,000, 2024-25 \$34,000, 2025-26 \$35,000.

# 11. <u>TUITION REIMBURSEMENTS</u>

A. That the Board of Directors authorizes the reimbursement of tuition in accordance with the Education Association Collective Bargaining Agreement: in the total amount of \$626.40.

# **SPECIAL EDUCATION**

# **CHARLES HAMPTON**

Wilkes University

3 Graduate Credits at the lessor of 40% credit maximum or \$250.00 per credit.

**\$626.40** reimbursable

B. That the Board of Directors amends the following motion from April 27, 2022:

That the Board of Directors authorizes the reimbursement of tuition in accordance with the Act 93 Compensation Plan: in the total amount of **\$3412.00** 

# **ACT 93**

#### JILLIAN MISHKO

University of Scranton
1 Graduate Credit at the lessor of 80% credit maximum.
\$772.00 reimbursable

## **DEANNA MENNIG**

Delaware Valley University 6 Graduate Credits at the lessor of 80% credit maximum. **\$2640.00** reimbursable

The **amended** motion will read:

That the Board of Directors authorizes the reimbursement of tuition in accordance with the Act 93 Compensation Plan: in the total amount of \$3825.60.

# **ACT 93**

# **DEANNA MENNING**

Delaware Valley University 6 Graduate Credits at the lessor of 80% credit maximum. **\$3825.60** reimbursable

# 12. MEMORANDUM OF UNDERSTANDING ADDENDUM

That the Luzerne Intermediate Unit Board of Directors authorizes the Executive Director to enter into a Memorandum of Understanding Addendum to Transportation Contracts for the 2022 Extended School Year Program: effective June 28, 2022 to August 4, 2022.

# 13. TRANSPORTATION CONTRACT AGREEMENT

That the Board of Directors authorizes the Executive Director to enter into an agreement with the following as a new Pupil Transportation Contracted Carrier during the 2022 Extended School year.

# **WVW TRANSPORT, INC.**

# 14. <u>CONTRACT – LIU EDUCATION ASSOCIATION FOR BEHAVIORAL</u> <u>HEALTH</u>

That the Board of Directors ratifies the Agreement between the Luzerne Intermediate Unit #18 and Luzerne Intermediate Unit 18 Education Association for Behavioral Health: effective July 1, 2022 to June 30, 2025.

# RECOMMENDATION OF THE EXECUTIVE DIRECTOR AND THE TRANSPORTATION COMMITTEE; LEN OLZINSKI, CHAIRPERSON; ED SHEMANSKY AND MARLA CAMPBELL.

M moves and M se	econds the following motions:
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#### **SPECIAL TRANSPORTATION 2021-2022**

#### **SEPTEMBER 2021**

# CHIVERELLA, INC.-479 S. MOUNTAIN BLVD.-MOUNTAIN TOP, PA 18707

<u>CI-ROUTE-14</u>-Awarded at the daily rate of <u>\$197.86</u> effective <u>September 13, 2021</u>; then adjusted to <u>\$199.87</u> effective <u>September 16, 2021</u>, student added, mileage increased; then adjusted to <u>\$251.18</u> effective <u>September 20, 2021</u>, student added, mileage increased. This route transports students from the Hazleton Area School District.

<u>CI-ROUTE-15</u>-Awarded at the daily rate of <u>\$315.82</u> effective <u>September 7, 2021.</u> This route transports students from the Hazleton Area School District.

<u>CI-ROUTE-16</u>-Awarded at the daily rate of <u>\$296.75</u> effective <u>September 7, 2021;</u> then adjusted to <u>\$299.95</u> effective <u>September 27, 2022</u>, student added, mileage increased. This route transports students from the Hazleton Area School District.

<u>CI-ROUTE-17</u>-Awarded at the daily rate of <u>\$228.29</u> effective <u>September 7, 2021.</u> This route transports students from the Hazleton Area School District.

## OCTOBER 2021

#### CHIVERELLA, INC.-479 S. MOUNTAIN BLVD.-MOUNTAIN TOP, PA 18707

<u>CI-ROUTE-14</u>-Adjusted to the daily rate of <u>\$249.57</u> effective <u>October 12, 2021</u>; student dropped, mileage decreased. This route transports students from the Hazleton Area School District.

<u>CI-ROUTE-16</u>-Adjusted to the daily rate of <u>\$315.99</u> effective <u>October 1, 2021</u>; student added, mileage increased. This route transports students from the Hazleton Area School District.

<u>CI-ROUTE-17</u>-Adjusted to the daily rate of <u>\$233.27</u> effective <u>October 1, 2021</u>; student added, mileage increased; then adjusted to <u>\$240.88</u> effective <u>October 4, 2021</u>, student added, mileage increased; then adjusted to <u>\$251.79</u> effective <u>October 12, 2021</u>, student added, mileage increased; then adjusted to <u>\$235.76</u> effective <u>October 18, 2021</u>, student dropped, mileage decreased. This route transports students from the Hazleton Area School District.

# **NOVEMBER 2021**

#### CHIVERELLA, INC.-479 S. MOUNTAIN BLVD.-MOUNTAIN TOP, PA 18707

<u>CI-ROUTE-15</u>-Adjusted to the daily rate of <u>\$333.65</u> effective <u>November 22, 2021;</u> student added, mileage increased. This route transports students from the Hazleton Area School District.

<u>CI-ROUTE-17</u>-Adjusted to the daily rate of <u>\$255.00</u> effective <u>November 1, 2021;</u> student added, mileage increased. This route transports students from the Hazleton Area School District.

# **DECEMBER 2021**

# CHIVERELLA, INC.-479 S. MOUNTAIN BLVD.-MOUNTAIN TOP, PA 18707

<u>CI-ROUTE-1</u>-Adjusted to the daily rate of <u>\$412.42</u> effective <u>December 2, 2021</u>; student added, mileage increased; then adjusted to <u>\$283.58</u> effective <u>December 3, 2021</u>; student dropped, mileage decreased. This route transports students from the Hazleton Area School District.

<u>CI-ROUTE-5</u>-Adjusted to the daily rate of <u>\$411.13</u> effective <u>December 1, 2021</u>; student dropped, mileage decreased; then adjusted to <u>\$264.83</u> effective <u>December 13, 2021</u>, student dropped, mileage decreased. This route transports students from the Hazleton Area School District.

<u>CI-ROUTE-7</u>-Adjusted to the daily rate of <u>\$275.66</u> effective <u>December 1, 2021</u>; student added, mileage increased. This route transports students from the Hazleton Area School District.

<u>CI-ROUTE-10</u>-Adjusted to the daily rate of \$216.65 effective <u>December 1, 2021;</u> student dropped, mileage decreased; then adjusted to \$209.62 effective <u>December 10, 2021,</u> student dropped, mileage decreased; then adjusted to \$187.21 effective <u>December 13, 2021,</u> student dropped, mileage decreased. This route transports students from the Hazleton Area School District.

<u>CI-ROUTE-12</u>-Adjusted to the daily rate of <u>\$260.21</u> effective <u>December 1, 2021;</u> student dropped, mileage decreased. This route transports students from the Hazleton Area School District.

<u>CI-ROUTE-15</u>-Adjusted to the daily rate of \$351.00 effective <u>December 13, 2021;</u> student added, mileage increased. This route transports students from the Hazleton Area School District.

<u>CI-ROUTE-16</u>-Adjusted to the daily rate of <u>\$298.35</u> effective <u>December 1, 2021;</u> student dropped, mileage decreased. This route transports students from the Hazleton Area School District.

# **JANUARY 2022**

#### CHIVERELLA, INC.-479 S. MOUNTAIN BLVD.-MOUNTAIN TOP, PA 18707

- <u>CI-ROUTE-1</u>-Adjusted to the daily rate of \$349.43 effective <u>January 10, 2022</u>; student added, mileage increased; then adjusted to \$351.94 effective <u>January 23, 2022</u>; student added, mileage increased; then adjusted to \$395.14 effective <u>January 28, 2022</u>, student added, mileage increased. This route transports students from the Hazleton Area School District.
- <u>CI-ROUTE-2</u>-Adjusted to the daily rate of <u>\$232.29</u> effective <u>January 4, 2022;</u> student dropped, mileage decreased. This route transports students from the Hazleton Area School District.
- <u>CI-ROUTE-4</u>-Adjusted to the daily rate of <u>\$228.80</u> effective <u>January 3, 2022</u>; student added, mileage increased; then adjusted to <u>\$227.19</u> effective <u>January 19, 2022</u>, student dropped, mileage decreased; then adjusted to <u>\$206.84</u> effective <u>January 21, 2022</u>, student dropped, mileage decreased. This route transports students from the Hazleton Area School District.
- <u>CI-ROUTE-5</u>-Adjusted to the daily rate of <u>\$383.69</u> effective <u>January 11, 2022</u>; student dropped, mileage decreased. This route transports students from the Hazleton Area School District.
- <u>CI-ROUTE-6</u>-Adjusted to the daily rate of <u>\$242.24</u> effective <u>January 3, 2022</u>; student dropped, mileage decreased. This route transports students from the Hazleton Area School District.
- <u>CI-ROUTE-7</u>-Adjusted to the daily rate of <u>\$276.98</u> effective <u>January 3, 2022</u>; student added, mileage increased. This route transports students from the Hazleton Area School District.
- <u>CI-ROUTE-10</u>-Adjusted to the daily rate of <u>\$238.52</u> effective <u>January 11, 2022;</u> student added, mileage increased. This route transports students from the Hazleton Area School District.
- <u>CI-ROUTE-11</u>-Adjusted to the daily rate of <u>\$291.94</u> effective <u>January 3, 2022</u>; student dropped, mileage decreased; then adjusted to <u>\$301.56</u> effective <u>January 4, 2022</u>, student added, mileage increased; then adjusted to <u>\$246.91</u> effective <u>January 5, 2022</u>, student dropped, mileage decreased; then adjusted to <u>\$291.94</u> effective <u>January 19, 2022</u>, student added, mileage increased. This route transports students from the Hazleton Area School District.
- <u>CI-ROUTE-12</u>-Adjusted to the daily rate of <u>\$283.30</u> effective <u>January 3, 2022</u>; student added, mileage increased. This route transports students from the Hazleton Area School District.

### **FEBRUARY 2022**

# CHIVERELLA, INC.-479 S. MOUNTAIN BLVD.-MOUNTAIN TOP, PA 18707

- <u>CI-ROUTE-1</u>-Adjusted to the daily rate of <u>\$389.44</u> effective <u>February 11, 2022;</u> student dropped, mileage decreased. This route transports students from the Hazleton Area School District.
- <u>CI-ROUTE-4</u>-Adjusted to the daily rate of <u>\$26.01</u> effective <u>February 7, 2022;</u> student dropped, mileage decreased. This route transports students from the Hazleton Area School District.

- <u>CI-ROUTE-5</u>-Adjusted to the daily rate of <u>\$339.85</u> effective <u>February 1, 2022</u>; student dropped, mileage decreased; then adjusted to <u>\$378.51</u> effective <u>February 14, 2022</u>, student added, mileage increased. This route transports students from the Hazleton Area School District.
- <u>CI-ROUTE-6</u>-Adjusted to the daily rate of <u>\$270.16</u> effective <u>February 1, 2022</u>; student added, mileage increased; then adjusted to <u>\$279.39</u> effective <u>February 22, 2022</u>, student added, mileage increased. This route transports students from the Hazleton Area School District.
- <u>CI-ROUTE-7</u>-Adjusted to the daily rate of <u>\$232.09</u> effective <u>February 1, 2022</u>; student dropped, mileage decreased; then adjusted to <u>\$259.34</u> effective <u>February 22, 2022</u>, student added, mileage increased. This route transports students from the Hazleton Area School District.
- <u>CI-ROUTE-9</u>-Adjusted to the daily rate of <u>\$252.78</u> effective <u>February 8, 2022</u>; student added, mileage increased. This route transports students from the Hazleton Area School District.
- <u>CI-ROUTE-10</u>-Adjusted to the daily rate of <u>\$234.22</u> effective <u>February 7, 2022</u>; student dropped, mileage decreased; then adjusted to <u>\$232.86</u> effective <u>February 9, 2022</u>, student dropped, mileage decreased; then adjusted to <u>\$260.70</u> effective <u>February 14, 2022</u>, student added, mileage increased. This route transports students from the Hazleton Area School District.
- CI-ROUTE-11-Adjusted to the daily rate of \$304.76 effective February 1, 2022; student added, mileage increased; then adjusted to \$251.69 effective February 2, 2022, student dropped, mileage decreased; then adjusted to \$298.25 effective February 14, 2022, student added, mileage increased; then adjusted to \$295.14 effective February 16, 2022, student dropped, mileage decreased; then adjusted to \$307.97 effective February 23, 2022, student added, mileage increased; then adjusted to \$325.61 effective February 28, 2022, student added, mileage increased. This route transports students from the Hazleton Area School District.
- <u>CI-ROUTE-13</u>-Adjusted to the daily rate of <u>\$159.36</u> effective <u>February 9, 2022</u>; student dropped, mileage decreased. This route transports students from the Hazleton Area School District.
- <u>CI-ROUTE-15</u>-Adjusted to the daily rate of \$357.69 effective <u>February 7, 2022</u>; student added, mileage increased. This route transports students from the Hazleton Area School District.
- <u>CI-ROUTE-17</u>-Adjusted to the daily rate of <u>\$274.24</u> effective <u>February 1, 2022</u>; student added, mileage increased; then adjusted to <u>\$304.70</u> effective <u>February 22, 2022</u>, student added, mileage increased. This route transports students from the Hazleton Area School District.

#### **MARCH 2022**

# FRANK CIAVERELLA-326 LEE PARK AVE – HANOVER TWP. PA 18706

<u>FJ-ROUTE-1-</u>Adjusted to the daily rate of <u>\$264.74</u> effective <u>March 1, 2022</u>, student added, mileage increased. This route transports students from the Hazleton Area School District.

#### COMMUNITY ACCESS TRIPS 2020-2021

# **MARCH 2022**

#### PARRISH TRANSPORTATION-1095 PITTSTON BYPASS-YATESVILLE, PA 18643

<u>PR-ROUTE-1-</u>Adjusted to the daily rate of <u>\$260.00</u> effective <u>March 30, 2022</u>; student added, mileage increased. This route transports students on various community access trips from the various Area School Districts.

# **APRIL 2022**

# AGZ TRANSPORTATION, 1099 HANOVER COURT, HAZLE TWP, PA 18202

<u>AGZ-ROUTE-3-</u>Adjusted to the daily rate of <u>\$183.03</u> effective <u>March 1, 2022</u>; student dropped, mileage decreased. This route transports students from the Hazleton Area School District.

<u>AGZ-ROUTE-4-</u>Adjusted to the daily rate of <u>\$137.78</u> effective <u>April 11, 2022</u>; student dropped, mileage decreased; then adjusted to <u>\$154.95</u> effective <u>April 25, 2022</u>, student added, mileage increased. This route transports students from the Hazleton Area School District.

# CONSTANCE KOZO-O'BRIEN – 11 MEMORIAL ST.- EXETER, PA 18643

<u>CO-ROUTE-1-</u>Adjusted to the daily rate of <u>\$332.54</u> effective <u>April 13, 2022</u>; mileage change; then adjusted to <u>\$352.55</u> effective <u>April 28, 2022</u>, mileage change. This route transports students from the Wilkes Barre Area School District.

# FRANK SURVILLA-11 MEMORIAL ST.-EXETER PA 18643

<u>FS-ROUTE-1</u>—Adjusted to the daily rate of <u>\$86.52</u> effective <u>April 8, 2022</u>: student dropped, mileage decreased. This route transports students from the Wilkes Barre Area School District.

# **KEYSTONE VALLEY TRANSPORT, LLC-7 Pethick St, Wilkes Barre, PA 18702**

<u>KV-ROUTE-2-</u>Adjusted to the daily rate of <u>\$110.84</u> effective <u>April 26, 2022;</u> student added, mileage increased. This route transports students from the Wilkes Barre Area School District.

<u>KV-ROUTE-5-</u>Adjusted to the daily rate of <u>\$142.28</u> effective <u>April 28, 2022;</u> student dropped, mileage decreased. This route transports students from the Wilkes Barre Area School District.

<u>KV-ROUTE-6-</u>Adjusted to the daily rate of <u>\$134.20</u> effective <u>April 1, 2022</u>; student dropped, mileage decreased; then adjusted to <u>\$173.32</u> effective <u>April 12, 2022</u>, student added, mileage increased; then adjusted to <u>\$190.80</u> effective <u>April 13, 2022</u>, student added, mileage increased; then adjusted to <u>\$210.04</u> effective <u>April 21, 2022</u>, student added, mileage increased; then

adjusted to \$191.76 effective April 25, 2022, student dropped, mileage decreased. This route transports students from the Wilkes Barre Area School District.

<u>KV-ROUTE-10-</u>Adjusted to the daily rate of <u>\$180.60</u> effective <u>April 1, 2022</u>; student added, mileage increased; then adjusted to <u>\$146.12</u> effective <u>April 4, 2022</u>, student dropped, mileage decreased. This route included transports students from the Wilkes Barre Area School District.

<u>KV-ROUTE-11-</u>Adjusted to the daily rate of <u>\$170.01</u> effective <u>April 1, 2022</u>; student added, mileage increased. This route transports students from the Wilkes Barre Area School District.

<u>KV-ROUTE-13-</u>Adjusted to the daily rate of <u>\$176.25</u> effective <u>April 11, 2022</u>; student dropped, mileage decreased; then adjusted to <u>\$225.98</u> effective <u>April 12, 2022</u>, student added, mileage increased; then adjusted to <u>\$205.10</u> effective <u>April 21, 2022</u>, student dropped, mileage decreased. This route included transporting students on various community access trips from various school districts.

<u>KV-ROUTE-14-</u>Adjusted to the daily rate of <u>\$152.80</u> effective <u>April 26, 2022</u>; student added, mileage increased. This route transports students from the Wilkes Barre Area School District.

<u>KV-ROUTE-17-</u>Adjusted to the daily rate of <u>\$59.05</u> effective <u>April 20, 2022;</u> student dropped, mileage decreased. This route transports students from the Wilkes Barre Area School District.

# MARIE O'MALLEY-312 TAFT AVE-HARDING, PA 18643

<u>MO-ROUTE-1</u> Adjusted to the daily rate of <u>\$301.87</u> effective <u>April 7, 2022</u>; student added, mileage increased; then adjusted to <u>219.89</u> effective <u>April 11, 2022</u>, student dropped, mileage decreased. This route transports students from the Wyoming Area and Wyoming Valley West School Districts.

#### PACE TRANSPORTATION-PO BOX 1015-PITTSTON, PA 18640

<u>PT-ROUTE-1-</u>Adjusted to the daily rate of <u>\$169.17</u> effective <u>April 19, 2022;</u> student dropped, mileage decreased. This route transports students from the Pittston Area, Wilkes Barre Area, and Wyoming Area School Districts.

PT-ROUTE-3-Adjusted to the daily rate of \$344.26 effective April 5, 2022; student added, mileage increased; then adjusted to \$317.99 effective April 6, 2022, student dropped, mileage decreased; then adjusted to \$284.31 effective April 7, 2022, student dropped, mileage decreased; then adjusted to \$261.78 effective April 8, 2022, student dropped, mileage decreased; then adjusted to \$255.34 effective April 11, 2022, student dropped, mileage decreased; then adjusted to \$174.07 effective April 19, 2022, student dropped, mileage decreased. This route transports students from the Hanover Area, Wilkes Barre School District and Wyoming Area School Districts.

<u>PT-ROUTE-4-</u>Adjusted to the daily rate of <u>\$115.97</u> effective <u>April 19, 2022;</u> student dropped, mileage decreased. This route transports students from the Hanover Area and Wyoming Area School Districts.

<u>PT-ROUTE-5-</u>Adjusted to the daily rate of <u>\$215.33</u> effective <u>April 5, 2022;</u> student dropped, mileage decreased. This route transports students from the Wilkes Barre Area School District.

<u>PT-ROUTE-9-</u>Adjusted to the daily rate of <u>\$373.62</u> effective <u>April 20, 2022</u>; student added, mileage increased; then adjusted to <u>\$279.14</u> effective <u>April 21, 2022</u>, student dropped mileage decreased. This route transports students from the Wilkes Barre Area, and Wyoming Valley West School Districts.

# RELIABLE INC. 45 TEDRICK STREET, PITTSTON, PA 18640

<u>RT-ROUTE-7-</u>Adjusted to the daily rate of <u>\$166.41</u> effective <u>April 5, 2022;</u> student added, mileage increased; then adjusted to <u>\$170.42</u> effective <u>April 25, 2022</u>, student added, mileage increased. This route transports students from the Crestwood Area and Wyoming Area School Districts.

<u>RT-ROUTE-12-</u>Adjusted to the daily rate of <u>\$178.27</u> effective <u>April 6, 2022;</u> student added, mileage increased. This route transports students from the Wilkes Barre Area School District.

<u>RT-ROUTE-16-</u>Adjusted to the daily rate of <u>\$158.59</u> effective <u>April 28, 2022</u>; student added, mileage increased. This route transports students from the Wilkes Barre Area School District.

<u>RT-ROUTE-17-</u>Adjusted to the daily rate of <u>\$149.35</u> effective <u>April 4, 2022</u>; student added, mileage increased; then adjusted to <u>\$174.38</u> effective <u>April 5, 2022</u>, student added, mileage increased. This route transports students from the Wilkes Barre Area and Wyoming Valley West School Districts.

# <u>SIMONITIS ENTERPRISE – 305 MAIN ST – SWOYERSVILLE, PA 18704</u>

<u>SE-ROUTE-1-</u>Adjusted to the daily rate to <u>\$69.43</u> effective <u>April 20, 2022;</u> student added, mileage increased. This route transports students from the Wilkes Barre School District.

### STI HAZLETON TRANSPORTATION LLC-P.O. BOX 2438-HAZLETON, PA 18201

<u>STI-ROUTE-4-</u>Adjusted to the daily rate of <u>\$291.49</u> effective <u>April 25, 2022</u>; student added, mileage increased. This route transports students from the Hazleton Area School District.

## THE WRIGHT TRANSPORTATION-62 WILLOW ST. PLYMOUTH, PA 18651

<u>TW-ROUTE-1-</u>Adjusted to the daily rate to <u>\$206.20</u> effective <u>April 1, 2022</u>; student added, mileage increased. This route transports students from the Wilkes Barre Area School District.

## PDE-HOMELESS TRANSPORTATION 2021-2022

## **APRIL 2022**

# **KEYSTONE VALLEY TRANSPORT, LLC-7 Pethick St, Wilkes Barre, PA 18702**

<u>KV-PDE-ROUTE-5-</u>Adjusted to the daily rate of <u>\$92.02</u> effective <u>April 1, 2022</u>; student added, mileage increased. This route transports students from the Wilkes Barre Area School District.

<u>KV-PDE-ROUTE-8-</u>Awarded at the daily rate of <u>\$67.15</u> effective <u>April 1, 2022.</u> This route transports students from the Wilkes Barre Area School District.

# **COMMUNITY ACCESS TRIPS 2020-2021**

# **APRIL 2022**

#### PACE TRANSPORTATION-PO BOX 1015-PITTSTON, PA 18640

<u>PT-ROUTE-7-</u>Adjusted to the daily rate of <u>\$260.00</u> effective <u>April 4, 2022</u>; student added, mileage increased; then adjusted to <u>\$275.00</u> effective <u>April 12, 2022</u>, student added, mileage increased. This route transports students from various school districts.

# PARRISH TRANSPORTATION-1095 PITTSTON BYPASS-YATESVILLE, PA 18643

<u>PR-ROUTE-1-</u>Adjusted to the daily rate of \$275.00 effective <u>April 29, 2022</u>; student added, mileage increased. This route transports students on various community access trips from the various Area School Districts.

#### ESSER AFTER SCHOOL PROGRAM TRANSPORTATION 2021-2022

#### **APRIL 2022**

# **KEYSTONE VALLEY TRANSPORT, LLC-7 Pethick St, Wilkes Barre, PA 18702**

<u>KV-ES-ROUTE-1-</u>Awarded at the daily rate of <u>\$146.44</u> effective <u>April 25, 2022.</u> This route transports students from the Greater Nanticoke Area, Wilkes Barre Area, Wyoming Area, and Wyoming Valley West School Districts.

<u>KV-ES-ROUTE-2-</u>Awarded at the daily rate of <u>\$76.27</u> effective <u>April 25, 2022.</u> This route transports students from the Pittston Area, Wilkes Barre Area, and Wyoming Valley West School Districts.

## LEGGIERI TRANSPORT,LLC-321 HORTON STREET, WILKES BARRE, PA 18702

<u>BL-ES-ROUTE-3-</u>Awarded at the daily rate of <u>\$38.95</u> effective <u>April 25, 2022.</u> This route transports students from the Wilkes Barre Area School District.

## MARIE O'MALLEY-312 TAFT AVE-HARDING, PA 18643

<u>MO-ES-ROUTE-1</u> Awarded at the daily rate of <u>\$52.95</u> effective <u>April 27, 2022.</u> This route transports students from the Riverside Area School District.

# THE WRIGHT TRANSPORTATION-62 WILLOW ST. PLYMOUTH, PA 18651

<u>TW-ES-ROUTE-1-</u>Awarded at the daily rate to <u>\$31.89</u> effective <u>April 25, 2022</u>; then adjusted to <u>\$23.24</u> student dropped, mileage decreased. This route transports students from the Wilkes Barre Area School District.

# RECOMMENDATION OF THE EXECUTIVE DIRECTOR AND PERSONNEL COMMITTEE-PETER LANZA, CHAIRPERSON; PHILIP CAMPENNI AND DENISE THOMAS.

Mseconds the following moti	ons:
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# 1. <u>BEHAVIORAL HEALTH</u>

A. That the Board of Directors approves the following full-time appointment for a Behavioral Health Technician (BHT) in the Behavioral Health Department within the Community and School Based Behavioral Health Team: under the agreement between Luzerne Intermediate Unit and the Intermediate Unit Education Association for Behavioral Health, at a yearly rate to be determined by the contract: effective date to be determined. All appointments are made pending receipt of all state mandated clearances and human resource paperwork.

#### **KEVIN BURKE**

B. That the Board of Directors approves the following appointment in the Behavioral Health Department for Mental Health Worker (MHW) for the Lighthouse Academy: effective date to be determined. All Appointments are made pending receipt of state mandated and human resource paperwork.

# **HANNAH MILLER**

C. That the Board of Directors approves the following part-time appointment to the Behavioral Health Department as a Mental Health Professional (MHP) to the Outpatient Program, at an hourly rate of \$31.16: effective date to be determined. All appointments are made pending receipt of all state mandated clearances and human resource paperwork.

# **COURTNEY DOUGAL**

D. That the Board of Directors accepts, with regret, the resignation of the following Mental Health Treatment Specialist (MHTS): effective May 10, 2022.

#### WENDY DUDECK

E. That the Board of Directors accepts, with regret, the following Part-Time Mental Health Worker (MHW) position refusal: effective May 9 2022.

## **AMY AVILLION**

F. That the Board of Directors approves the following appointment to the Behavioral Health Department for Mental Health Treatment Specialist (MHTS) in the Partial Hospitalization Program at the Lighthouse Academy: under the Act 93 contract, at a yearly rate of \$40,000.00: effective date to be determined. All appointments are made pending receipt of all state mandated clearances and human resource paperwork.

# **DOMINIC TORALDO**

# 2. FEDERAL AND STATE PROGRAMS/NON PUBLIC

A. That the Board of Directors authorizes the Executive Director to approve the following summer hours for **PA's Education for Children and Youth Experiencing Homelessness Program's Regional Coordinator**, at the approved contractual rate, without benefits, not to exceed 20 hours per week, effective June 15, 2022 through August 18, 2022: subject to available funding.

# **JEFF ZIMMERMAN**

B. That the Board of Directors authorizes the Executive Director to approve the following summer hours for **PA's Education for Children and Youth Experiencing Homelessness Program's Regional Coordinator**, at the approved contractual rate, without benefits, not to exceed 10 hours per week, effective June 15, 2022 through August 18, 2022: subject to available funding.

#### **DARCI BERTI**

# 3. OFFICE OF PROFESSIONAL LEARNING

A. That the Board of Directors approves the following appointments to the Guest Teacher Program for **2021/2022** school year with a daily rate applicable to the district in which they are assigned, and that all placements and locations are provisional pending receipt of all required paperwork and state mandated clearances:

# <u>KELLY BRYK</u> BREE BEDNARSKI

B. That the Luzerne Intermediate Unit Board of Directors authorizes the following to serve as a Classroom Monitor at the discretion of the IU administration effective through June 20, 2023: at a rate of \$50.00 per day in addition to their regular salary or at a rate of \$25.00 per half day in addition to their regular salary.

## **NICOLE HOLENA**

C. That the Board of Directors approves the following Professional Development employee to work a maximum of 3 hours at the hourly rate of \$31.16 on June 3, 2022 and a maximum of 3 hours on June 17, 2022 for attending Applying Trauma Principles Training.

## **TINA GELSO**

D. That the Board of Directors approves the following Professional Development employees to work a maximum of 17.5 hours at the hourly rate of \$31.16 between June 14-17, 2022 to attend MTSS Literacy Symposium through PaTTAN

# LORIANN HOFFMAN GEORGE BUTWIN

E. That the Board of Directors approves the following Professional Development employees to work a maximum of 3 hours at the hourly rate of \$31.16 on June 17, 2022 for attending Applying Trauma Principles Training.

# CARA DEVINE LORIANN HOFFMAN

# 4. <u>SPECIAL EDUCATION</u>

# A. <u>APPOINTMENTS – 2022 EXTENDED SCHOOL YEAR PROGRAM</u>

# 1. **PROFESSIONAL STAFF**

That the Board of Directors approves the following professional appointments to the **2022 Extended School Year Program,** not to exceed 80 hours, at the hourly rate of \$31.16, and that all placements and locations are provisional pending student population and receipt of all state mandated clearances and paperwork.

# **CLASSROOM TEACHERS**

HALEY GAYOSKI\*\*

THERESA KINGETER\*\*

KATHY MARINO\*\*

**RUTH SORBER\*\*** 

KATIE FINNEGAN\*\*

JONATHAN KAMOR\*\*

**BREANNA PAULSON\*\*** 

CINDY BERRY\*\*

AMANDA MARTYN

STEPHEN BARAN

KERRIN METALLO

DARLENE REILLEY

**KELSEY WESTON** 

MOLLY NOVICKI

MEGAN SPESS

**ASHTON ASHBY** 

**MOLLY MCCANDREW** 

#### **ADAPTED PHYSICAL EDUCATION**

PATRICK FORLENZA \*\*

# SPEECH AND LANGUAGE PATHOLOGIST

ASHLEY GARRIDO

MARIA CONLEY

#### \*\*WORKED ESY 2021

# 2. PARAPROFESSIONALS

That the Board of Directors approves the following support staff appointments to the **2022 Extended School Year Program**, not to exceed 80 hours, at the hourly rate of \$12,00, and that all placements and locations are provisional pending student population and receipt of all state mandated clearances and paperwork.

KARA REHILL JORDAN RALSTON MIA SNYDER

B. That the Board of Directors accepts, with regret, the following **Extended School Year** position refusal:

# **DYAN MCCARTHY**, Paraprofessional

C. That the Board of Directors approves the following employee to work outside of their contractual hours to receive CPR Training for a maximum of eight hours at an hourly rate of \$31.16; effective May 31, 2022.

# **KELLY CONNORS**

D. That the Board of Directors accepts, with regret, the retirement of the following Paraprofessional: effective August 31, 2022.

## **SHARON BAGUSKY**

# 5. REQUEST FOR SICK BANK DAYS

A. That the Board of Directors authorizes the Executive Director and the ESP Support Professionals Association to grant the following employee the designated day from the sick leave bank, once all of their accumulated time has been exhausted. Any unused time will be returned to the sick leave bank upon their return.

**EMPLOYEE #1697** - 1 Day **EMPLOYEE #1829** - 1.5 Days

B. That the Board of Directors authorizes the Executive Director and the LIU Education Association to grant the following employee the designated day from the sick leave bank. Any unused time will be returned to the sick leave bank upon their return.

## **EMPLOYEE #1192** – 1 Day

# 6. REQUEST FOF LEAVE OF ABSENCE

A. That the Board of Directors approves the request for Unpaid Leave of Absence: retroactive to May 5, 2022.

# **EMPLOYEE #92**

B. That the Board of Directors approves the request for Unpaid Leave of Absence: retroactive to May 13, 2022.

# EMPLOYEE #2551

C. That the Board of Directors approves the request for Unpaid Leave of Absence: retroactive to April 27, 2022 – quarter day.

#### **EMPLOYEE #2410**

D. That the Board of Directors approves the request for Unpaid Leave of Absence: retroactive to May 5, 2022.

# **EMPLOYEE #2746**

E. That the Board of Directors approves the request for Unpaid Leave of Absences: retroactive to May 6, 2022 and May 9, 2022.

## **EMPLOYEE #1192**

F. That the Board of Directors approves the request for Unpaid Leave of Absences: retroactive to May 16, 2022 and May 20, 2022- half day.

## **EMPLOYEE #248**

G. That the Board of Directors approves the request for Unpaid Leave of Absence: retroactive to May 11, 2022.

## **EMPLOYEE #1194**

H. That the Board of Directors approves the request for Unpaid Leave of Absence: retroactive to May 16, 2022.

#### EMPLOYEE #2425

I. That the Board of Directors approves the request for Unpaid Leave of Absence: retroactive to May 13, 2022.

# **EMPLOYEE #1697**

J. That the Board of Directors approves the request for Unpaid Leave of Absence: retroactive to May 18, 2022 – half day

# **EMPLOYEE #1447**

K. That the Board of Directors approves the request for Maternity Leave effective: September 7, 2022 through October 19, 2022, using accumulated personal and sick days, followed by Family Medical Leave (FMLA) effective: October 20, 2022 through December 21, 2022.

## **EMPLOYEE #1543**

L. That the Board of Directors approves the request for Unpaid Leave of Absences: effective June 13, 2022, June 20, 2022 and June 28, 2022- half day.

#### **EMPLOYEE #2672**

M. That the Board of Directors approves the request for Unpaid Leave of Absence: effective May 24, 2022.

# **EMPLOYEE #2370**

# 7. REQUEST FOR JURY DUTY LEAVE

That the Board of Directors approves the following request for Federal Jury Duty beginning Monday May 23, 2022 and that she is compensated her daily rate less the amount received for jury duty.

# MARIA BLASKO

# 8. REQUEST FOR ASSOCIATION DAY

That the Board of Directors approves the Association Days for the following member of the LIU Professional Employee Association:

# AUDREY ROCCOGRANDI - May 20, 2022-full day

# 9. <u>HUMAN RESOURCES</u>

A. That the Board of Directors accepts, with regret, the resignation of the following Office Assistant: effective June 10, 2022.

## **NICOLE JONES**

B. That the Board of Directors authorizes the following part-time position of Finger Printer/Front Desk Reception: at an hourly rate of \$11.00/hour: effective date to be determined. All appointments are made pending receipt of all state mandated clearances.

# **KARA ROWLEY**

# RECOMMENDATION OF THE EXECUTIVE DIRECTOR AND THE SCHOLARSHIP COMMITTEE- LORRAINE FARRELL, CHAIRPERSON; ED SHEMANSKY AND LORI BENNETT.

Mmoves and M	seconds the following motions:
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- A. The following recipients have been awarded the **Elizabeth Cadwalader Stoddart Scholarships:**
- 1. **Aleni Antonetta Alfano** is graduating from Pittston Area High School and plans to attend Pennsylvania State University.
- 2. **Keyana Amigon** is graduating from Wilkes Barre Area High School and plans to attend Wilkes University.
- 3. **Kaylynn Buonpastore** is graduating from Wyoming Valley West High School and plans to attend Penn State Scranton.
- 4. **Kamea Hazel Julia Paresa** is graduating from Greater Nanticoke Area High School and plans to attend Wilkes University.
- 5. **Lacey Elizabeth Sorber** is graduating from Northwest Area High School and plans to attend Misericordia University.
- 6. **Mia Rylee Sult** is graduating from Lake Lehman High School and plans to attend Wilkes University.
- B. The following recipients have been awarded the **LIU Post Secondary Golf Scholarships:**
- **1. Kaylee K. Fenner** is graduating from Greater Nanticoke Area High School and plans to attend Wilkes University.
- 2. **Paige Elizabeth Forshey** is graduating from Wilkes Barre Area High School and plans to attend King's College.
- 3. **Abigail Lynn Loucks** is graduating from West Side Career and Technology Center and plans to attend Luzerne County Community College.
- 4. **Salvatore Pasquale Mansi** is graduating from West Side Career and Technology Center and plans to attend Luzerne County Community College.
- 5. **Robin Michael Ruiz** is graduating from Hazleton Area School District and plans to attend Luzerne County Community College.

- 6. **Alexis Lunalynn Savage** has completed her GED and plans to attend Luzerne County Community College.
- C. The following recipient has been awarded the **James M. Gambini Memorial Scholarship:**
- 1. **Isabella Noel Latona** is graduating from Pittston Area High School and plans to attend the University of Pittsburgh.

NEXT I	REGULAR MEETING	
Intermed	diate Unit Board of Director	seconds the motion that the next meeting of the Luzerne rs be held on <u>June 22, 2022 at 6:30 P.M.</u> in the Auditorium 3, 368 Tioga Avenue, Kingston, PA.
MOTIC	ON TO ADJOURN	
M	moves and M	seconds the motion to adjourn.
		David James Usavage, Secretary